

## **MANDATORY PUBLIC DISCLOSURE**

### **A. GENERAL INFORMATION :-**

Rank	MANDATE NAME	MANDATE DETAILS
1	NAME OF THE SCHOOL	HIMALAYAN PUBLIC SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	---
3	SCHOOL CODE. (IF APPLICABLE)	---
4	SCHOOL EMAIL ID	himalayanpublicschool256@gmail.com
5	SCHOOL CONTACT	8637072707
6	COMPLETE ADDRESS WITH PINCODE	WARD NO : 13 MUNICIPALITY OFFICE PARA P.O- DHUPGURI DISTRICT JALPAIGURI WEST BENGAL PIN 735210
7	PRINCIPAL NAME	MR. MALAY DAS
8	QUALIFICATION	MA ENGLISH MA HISTORY B.ED

### **B. DOCUMENTS AND INFORMATION :-**

Rank	MANDATE NAME	MANDATE DETAILS
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION . IF ANY	<a href="#">Link</a>
2	COPIES OF SOCIETIES / TRUST/ COMPANY REGISTRATION / RENEWAL CERTIFICATE AS APPLICABLE.	<a href="#">Link</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED. IF APPLICABLE. BY THE STATE GOVT / UT	<a href="#">Link</a>
4	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Link</a>
5	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">Link</a>
6	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009,AND IT'S RENEWAL IF APPLICABLE*	<a href="#">Link</a>

### **C. RESULT AND ACADEMICS :-**

Rank	MANDATE NAME	MANDATE DETAILS
1	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Link</a>
2	LAST THREE - YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	NA
3	FEE STRUCTURE OF THE SCHOOL	<a href="#">Link</a>
4	LIST OF PARENTS TEACHER ASSOCIATION (PTA) MEMBERS	<a href="#">Link</a>
5	ANNUAL ACADEMIC CALENDAR	<a href="#">Link</a>

### **D. STAFF (TEACHING) :-**

Rank	MANDATE NAME	MANDATE DETAILS
1	TGT	6
2	PRT	6
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1

Rank	MANDATE NAME	MANDATE DETAILS
5	DETAILS OF CONUNSELLOR AND WELNESS TEACHER	1
6	PRINCIPAL	MALAY DAS
7	PGT	0
8	TOTAL NUMBER OF TEACHERS	12

**E. SCHOOL INFRASTRUCTURE :-**

Rank	MANDATE NAME	MANDATE DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8255.587SQ MTR
2	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	NA
3	INTERNET FACILITY (Y/N)	YES
4	NO OF GIRLS TOILET	10
5	NO OF BOYS TOILETS	10
6	NUMBER OF CLASSROOM SIZE OF CLASSROOM	NO.13 SIZE 49.98
7	NUMBER AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQL MTR)	NO.03 SIZE 55.74

**RESULT CLASS: X :-**

Rank	Aca.Year	Reg.Stu	Pass.Stu	Pass.Per	Remarks
1	2019-20	NA	NA	NA	NA
2	2020-21	NA	NA	NA	NA
3	2021-22	NA	NA	NA	NA
4	2022-23	NA	NA	NA	NA

**RESULT CLASS: XII :-**

Rank	Aca.Year	Reg.Stu	Pass.Stu	Pass.Per	Remarks
1	2019-20	NA	NA	NA	NA
2	2020-21	NA	NA	NA	NA
3	2021-22	NA	NA	NA	NA
4	2022-23	NA	NA	NA	NA