HIMALAYAN PUBLIC SCHOOL
ENLIGHTEN THE POWER OF EDUCATION

MANDATORY PUBLIC DISCLOSURE

A. **GENERAL INFORMATION** :-

Rank	MANDATE NAME	MANDATE DETAILS
1	NAME OF THE SCHOOL	HIMALAYAN PUBLIC SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	**2430422**
3	SCHOOL CODE. (IF APPLICABLE)	**16286**
4	SCHOOL EMAIL ID	himalayanpublicschool256@gmail.com
5	SCHOOL CONTACT	8637072707
6	COMPLETE ADDRESS WITH PINCODE	WARD NO : 13 MUNICIPALITY OFFICE PARA P.O-DHUPGURI DISTRICT JALPAIGURI WEST BENGAL PIN 735210
7	PRINCIPAL NAME	MR. MALAY DAS
8	QUALIFICATION	MA ENGLISH MA HISTORY B.ED

B. **DOCUMENTS AND INFORMATION** :-

Rank	MANDATE NAME	MANDATE DETAILS
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION . IF ANY	Link
2	COPIES OF SOCIETIES / TRUST/ COMPANY REGISTRATION / RENEWAL CERTIFICATE AS APPLICABLE.	Link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED. IF APPLICABLE. BY THE STATE GOVT / UT	Link
4	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Link
5	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	Link
6	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009,AND IT'S RENEWAL IF APPLICABLE*	Link
7	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Link
8	COPIES OF VALID WATER HELTH AND SANITATION CERTIFICATES	Link
9	MANDDATORY DISCLOSUR	Link

C. **RESULT AND ACADEMICS** :-

Rank	MANDATE NAME	MANDATE DETAILS
1	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Link
2	LAST THREE - YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	NA
3	FEE STRUCTURE OF THE SCHOOL	Link
4	LIST OF PARENTS TEACHER ASSOCIATION (PTA) MEMBERS	Link
5	ANNUAL ACADEMIC CALENDAR	Link

D. **STAFF (TEACHING)** :-

Rank	MANDATE NAME	MANDATE DETAILS
1	TGT	6
2	PRT	6
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF CONUNSELLOR AND WELNESS TEACHER	1
6	PRINCIPAL	MALAY DAS
7	PGT	0
8	TOTAL NUMBER OF TEACHERS	12

E. **SCHOOL INFRASTRUCTURE** :-

Rank	MANDATE NAME	MANDATE DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8255.587SQ MTR
2	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	NA
3	INTERNET FACILITY (Y/N)	YES
4	NO OF GIRLS TOILET	10
5	NO OF BOYS TOILETS	10
6	NUMBER OF CLASSROOM SIZE OF CLASSROOM	NO.13 SIZE 49.98
7	NUMBER AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQL MTR)	NO.03 SIZE 55.74

RESULT CLASS: X :-

Rank	Aca.Year	Reg.Stu	Pass.Stu	Pass.Per	Remarks
1	2019-20	NA	NA	NA	NA
2	2020-21	NA	NA	NA	NA
3	2021-22	NA	NA	NA	NA
4	2022-23	NA	NA	NA	NA

RESULT CLASS: XII :-

Rank	Aca.Year	Reg.Stu	Pass.Stu	Pass.Per	Remarks
1	2019-20	NA	NA	NA	NA
2	2020-21	NA	NA	NA	NA
3	2021-22	NA	NA	NA	NA
4	2022-23	NA	NA	NA	NA

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